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S.D. SEC. OF STATE

## STATE OF SOUTH DAKOTA

## Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

|  |  |   |
|--|--|---|
| 1. TITLE OF NEWSPAPER<br><b>The Tri City Star</b>  |  | 2. DATE<br><b>09/27/2012</b>                        |
| 3. FREQUENCY OF ISSUE<br><b>Weekly</b>   | 3A. NO. OF ISSUES PUBLISHED ANNUALLY<br><b>51 (except week of Christmas)</b> | 3B. ANNUAL SUBSCRIPTION PRICE \$ <b>49.98/50.90</b> |
| 4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers)<br><b>306 West 4th Street White, SD 57276</b>   |  |   |
| 5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers)<br><b>207 Kasan Ave. Volga, SD 57071-0018</b>  |  |   |
| 6. FULL NAME OF PUBLISHER: <b>Linda R Schumacher</b>   |  |   |
| 7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.<br>FULL NAME COMPLETE MAILING ADDRESS<br><b>RFD News Group, Inc. 207 Kasan Ave. Volga, SD 57071-0018</b> |  |   |
| 8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.<br><b>First National Bank of Volga Volga, SD 57071</b>   |  |   |
| 9. EXTENT AND NATURE OF CIRCULATION  | AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS                           | ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE     |
| A. TOTAL NO. COPIES (Net Press Run)  | <b>450</b>   | <b>450</b>  |
| B. PAID AND/OR REQUESTED CIRCULATION   |  |   |
| 1. Sales through dealers and carriers, street vendors and counter sales.   | <b>65</b>  | <b>65</b>   |
| 2. Mail Subscription (Paid and or requested)   | <b>344</b>   | <b>332</b>  |
| C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)  | <b>409</b>   | <b>397</b>  |
| D. FREE DISTRIBUTION   |  |   |
| 1. BY MAIL, CARRIER OR OTHER MEANS   | <b>0</b>   | <b>0</b>  |
| 2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES  | <b>29</b>  | <b>26</b>   |
| E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)  | <b>438</b>   | <b>413</b>  |
| F. COPIES NOT DISTRIBUTED  |  |   |
| 1. Office use, left over, unaccounted, spoiled after printing  | <b>12</b>  | <b>37</b>   |
| 2. Return from News Agents   | <b>0</b>   | <b>0</b>  |
| G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)   | <b>450</b>   | <b>450</b>  |

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public

I swear that the statements made by me are true, correct, and complete:

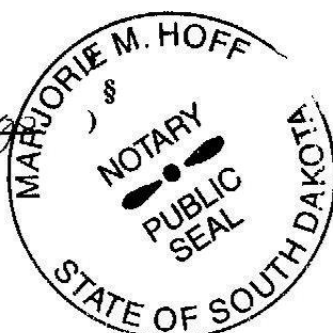
Linda R Schumacher  
(Signature)

Publisher  
(Title)

State of South Dakota

County of Brookings

(Seal)

Sworn to before me this 27 day of Sept, 2012

Marjorie M. Hoff  
Notary Public

My commission expires: Aug 18, 2015